

OFFICE OF THE DIRECTOR OF GOVERNMENT EXAMINATIONS,
ANDHRA PRADESH :: AMARAVATI.

Re.No.315/E-1/TCC/2022

Dated: 18.07.2022

PRESS / MEDIA NOTE

It is hereby notified that, the Technical Certificate Course (TCC) in Drawing , Handloom Weaving and Tailoring and Embroidery in both Lower & Higher Grades Examinations, July 2022 will be conducted from **25.07.2022 to 28.07.2022** at the notified Examination Centres in the State. The Hall Tickets denoting the Centre Name, Time table and Roll No. of the candidates have been hosted on this office Web Site **www.bse.ap.gov.in** to download their Hall Tickets by the Candidates and to appear for the Examinations.

Further, it is also notified that the Handloom Weaving (Lower & Higher Grade) candidates of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari , West Godavari & Krishna Districts have been allotted to the Examination Centre at AVNM High School, Srikakulam and the rest of Districts i.e., Guntur, Prakasam, Nellore, Chittoor, Kurnool, Kadapa and Anantapuram have been allotted to the examination centre at SBVD Sabha High School, Pullampet, Kadapa District. Further, the Candidates must be presented their Hall tickets for verification along with at least one **original valid photo identification card** issued by Government only like Passport, Pan Card, Voter ID, Aadhar Card, Govt. Employee ID or Driving License. All the Candidates, Chief Supereintendent & other Staff members are instructed to follow COVID Rules in the Examination Centre.

Sd/-D.Devananda Reddy
DIRECTOR
GOVT EXAMINATIONS

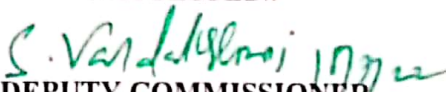
To.

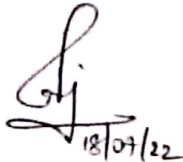
The Commissioner & Director of Information & Public Relations (Secretariat Cell), A.P., Amaravathi through mail for publication of the Press/Media note in all the leading News Papers under **NEWS ITEM / to Scroll on Electronic Media.**

Copy to all District Educational Officers in the State for information and necessary action. They are requested to give wide publicity in this regard. They are also requested to publish the above Press/Media note in **Local Editions of News Papers** and submit compliance report.

Copy to all the ACGEs, O/o the District Educational Officers for information .

//ATTESTED//


DEPUTY COMMISSIONER


18/07/22