OFFICE OF THE DIRECTOR OF GOVERNMENT EXAMINATIONS ANDHRA PRADESH:: VIJAYAWADA

Rc.No. 37/C-1/LPT/20-21

Date: 28-01-2022

PRESS/ MEDIANOTE

It is hereby notified that the LPT Theory Examinations, February-2022 (for Spot and Management candidates of 2018-19 batch & for Convener quota of 2020-21 batch & once failed candidates of earlier batches) will be conducted from **21-02-2022 to 25-02-2022** from 10.00AM to 1.00 PM at the identified centres in A.P, State. The following is the Time Table.

DATE/DAY	TIME	PAPER/SUBJECT NAME
21-02-2022	10.00 434 1.00 734	PAPER-I
MONDAY	10.00 AM to 1.00 PM	Education in Emerging India
22-02-2022	10.00 AMA- 1.00 DM	PAPER-II
TUESDAY	10.00 AM to 1.00 PM	Educational Psychology
	10.00 AM to 11.30 AM	PAPER-III
23-02-2022	(Part-A)	Part-A School Management
WEDNESDAY	2.00 PM to 3.30 PM	Part-B Information & Communication
	(Part-B)	Technology
24-02-2022	10.00 AM to 1.00 PM	PAPER-IV
THURSDAY	10.00 71101 to 1.00 1 101	Methods of Teaching Telugu/ Hindi
	10.00 AM to 11.30 AM	PAPER- V
25-02-2022	(Part-A)	Part-A Capacity Building – Physical & Health
FRIDAY		Education, Arts Education and work Education
	2.00 PM to 3.30 PM	Part-B Language Development for TPT/
	(Part-B)	Comparative Grammar for HPT

Sd/- D Devananda Reddy DIRECTOR

To.

The Commissioner of Information and Public Relations, Secretariat Cell, A.P, Amaravati with a request to arrange for publication in all the leading dailies as NEWS ITEM.

To all print & Electronic media with a request to publish the contents of the press note under NEWS ITEM.

Copy to all the DEOs and ACGEs in the State for information.

Copy to the Director, SCERT, A.P, Amaravati for information.

Copy Submitted to the Commissioner of School Education, A.P, Amaravati for favour of information.

Copy Submitted to the Principal Secretary to Government School Education (prog-II) Department A.P, Secretariat, Amaravati for favour of information.

Copy to the Additional PS to the Hon'ble Minister for Education A.P, Secretariat, Amaravati for favour of information.

//Attested//

Deputy Commissioner

_ _ _ _