

CERTIFICATE

1. Certified that all entries such as name of the candidate, Father's Name, Mother's name and date of birth have been made with reference to the original admission registers and not with reference to the attendance register.
2. The medium of instruction, subjects, 1st 2nd and 3rd language have been written with reference to the school records.
3. (a) Certified that the school has been recognized for the academic year 20 - 20
vide Rc. No. dated: of the Regional Joint Director
of the School Education / Commissioner of School Education, A. P, Ibrhimpatnam,
Vijayawada, and a copy of which is enclosed to this Nominal' Roll.
(b) Certified that the opening permission for X class is given vide proceeding in
Rc. No. dated: RJDSE/CSE-AP- Ibrhimpatnam,
Vijayawada and a copy is enclosed to the Nominal Roll.
4. Certified that all the under aged candidates with condonation orders obtained from competent authorities have alone been included in the MNR and others deleted.
5. Certified that the number of regular candidates sponsored by this school are accordance with the strength and sections permitted by the Government as per recognition orders and as per the strength registered with District Common Entrance Board of the District.
6. Certified that all the entries in MNR have been made as per admission register and that I do not claim for any corrections later on at any stage and I am totally held responsible for any type of wrong entries made.
7. Certified that required income certificate issued by the competent authority have been obtained from all the SC, ST and BC candidates as per rules and retained in the office for record duly indicating the same as "Exempted from fee" in the remarks column of the NR.

Date:

School Stamp

Signature of the Head of Institution
School stamp

Counter Signature
of the Dy. EO Concerned

DIRECTORATE OF GOVERNMENT EXAMINATIONS ANDHRA PRADESH

1. SSC Public Examinations March : 20
2. District Code :
3. Section Code :
4. School Code :
5. No. of Candidates :
6. Category : 1.Regular
: 2. Private (Once Failed)
7. Challan No. :
8. Date :
9. Amount :
10. Head of Institution :
Mobile No. :
Land Line No. :